

Dr Suzanne Owen

Full Publications List

Monographs/Co-Authored Works

Forthcoming: *Contemporary Druidry: A Native Tradition?* (Bloomsbury Academic, 2014)

The Appropriation of Native American Spirituality (London; New York: Continuum, 2008)

Chapters in Books

'Prayer with Pain: Ceremonial Suffering among the Mi'kmaq,' in J. Fear-Segal & R. Tillett (eds) *Indigenous Bodies: Reviewing, Relocating, Reclaiming* (New York: State University of New York Press, 2013)

'Druidry and the Definition of Indigenous Religion,' in James L. Cox (ed.) *Critical Reflections on Indigenous Religions* (Aldershot: Ashgate, 2013)

Journal Articles

'The World Religions Paradigm: time for a change,' *Arts and Humanities in Higher Education* 10.3 (July 2011), 253-268

'Production of Sacred Space in the Mi'kmaq Powwow,' *DISKUS* 11 (August 2010)
<http://www.basr.ac.uk/diskus/diskus11/owen.htm>

Conference Papers and Public Lectures

'The "Absent Other" in Representations of the Beothuk,' Native Traditions of the Americas Group, American Academy of Religion, Chicago, 17-20 November, 2012

'Druidry and the Ancient Dead,' European Association for the Study of Religions, Stockholm, 23-26 August, 2012

'Digital Druidry,' Digital Religion conference, Donner Institute, Åbo Akademi University, Turku, Finland, 13-15 June, 2012

'The Category of "Religion" in Public Classification: Charity Registration of the Druid Network,' Modernity and the Category of Religion workshop, Centre for Citizenship, Civil Society and Rule of Law (CISRUL), Aberdeen, 24 April, 2012

'Definitions, Decisions and Druids – Presenting Druidry as a Religion,' Contemporary Pagan Studies Group, American Academy of Religion, San Francisco, 18-22 November, 2011

'When Rite is Wrong in the Categorisation of Native American Ceremonies,' British Association for the Study of Religions, Durham, 5-7 September, 2011

'Imagining the Beothuk of Newfoundland,' Native Studies Research Network, University of Kent, 6-8 July, 2011

'Druidry and the Definition of Indigenous Religion' & 'Time to Discard the World Religions paradigm in Religious Education,' International Association for the History of Religions, Toronto, 15-21 August, 2010

'Indigenous religious expressions? Mi'kmaq Tradition and British Druidry', Indigenous Religious Traditions Group, American Academy of Religion conference, Montréal, 7-10 November, 2009

'Sources of contemporary Mi'kmaq spirituality', Native Traditions of the Americas Group, American Academy of Religion conference, Montréal, 7-10 November, 2009

'Production of "Sacred" Space in the Mi'kmaq Powwow', British Association for the Study of Religions conference, Bangor, Wales, 7-9 September, 2009

'No Prayer Without Pain? Ceremonial Suffering Among the Mi'kmaq', Native Studies Research Network conference: 'Indigenous Bodies', University of East Anglia, 8-10 July, 2009

'Performing Indigeneity in Newfoundland', Narratives of Indigeneity symposium, Birkbeck College, 22 May, 2009

'Is Druidry an Indigenous Religion?' New Expressions of Spirituality symposium, Szeged, Hungary, 7-8 November, 2008

'Dangerous Memory, Religion, and Wounded Knee', British Association for the Study of Religions, York St John, 1-3 September, 2008

'Indigenous: an empirical or political category?' Native American and Indigenous Studies Association conference: 'Who are we? Where are we going?' University of Georgia, Athens, Georgia, USA, 10-12 April, 2008

Esteem Indicators

Coordinating editor of *DISKUS*: Journal of the British Association for the Study of Religions

Co-Chair of the Indigenous Religious Traditions Group at the American Academy of Religion

External examiner at University of Cumbria (from 2013)

External funding:

2013 British Academy Small Research Grant for fieldwork and workshop in Newfoundland on 'Indigeneity, memory and representation of the Beothuk in Newfoundland' (£2480)

2008 British Academy Overseas Conference grant to attend the Native American and Indigenous Studies Association (NAISA) conference in Athens, Georgia, USA (£400)

2007 Postdoctoral Research Fellow at the Institute for Advanced Studies in the Humanities, University of Edinburgh (£5000, six months)

2005 Carnegie Trust award for fieldwork in Newfoundland (£750)

2005 Moray Endowment Fund award for fieldwork in Newfoundland (£1400)

2003 University of Edinburgh Alumni Fund: Small Project Grant for preliminary fieldwork in Newfoundland (£500)

2001-4 Full School of Divinity Studentship for MSc and PhD (£6000 x 3 years, plus fees)

1996 Spalding Trust grant for fieldtrip to South India (£500)